## Membership Assistance Program APPLICATION & SPENDING PLAN



| GRANT INFORMATION                                                                                                     |                |  |       |          |    |
|-----------------------------------------------------------------------------------------------------------------------|----------------|--|-------|----------|----|
| Sport Organization Name:                                                                                              |                |  |       |          |    |
| Contact Person:                                                                                                       |                |  |       |          |    |
| Address:                                                                                                              |                |  |       |          |    |
| City/Town: Postal Code:                                                                                               |                |  |       |          |    |
| Phone Number: H) B) Email:                                                                                            |                |  |       |          |    |
| Please provide a brief description of the project:                                                                    |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
| PROJECT BUDGET                                                                                                        |                |  |       |          |    |
| Revenue:                                                                                                              |                |  |       |          |    |
| Map Grant Requested:                                                                                                  |                |  |       |          | \$ |
| Self Help:                                                                                                            |                |  |       |          | \$ |
|                                                                                                                       |                |  |       |          | \$ |
|                                                                                                                       |                |  |       |          | \$ |
| TOTAL REVENUE                                                                                                         |                |  |       |          | \$ |
| Expenses:                                                                                                             |                |  |       |          |    |
|                                                                                                                       |                |  |       |          | \$ |
|                                                                                                                       |                |  |       |          | \$ |
|                                                                                                                       |                |  |       |          | \$ |
|                                                                                                                       |                |  |       |          | \$ |
| TOTAL EXPENSES * Please note - copies of documentation to verify expenses will be required with the follow-up report. |                |  |       | \$       |    |
| I hereby certify the above information is correct and factual.                                                        |                |  |       |          |    |
|                                                                                                                       |                |  |       |          |    |
| Chairperson's / President's Signature Date                                                                            |                |  |       |          |    |
| PROVINCIAL SPORT ORGANIZATIONS USE ONLY:                                                                              |                |  |       |          |    |
| Amount Approved:                                                                                                      | Authorization: |  |       | Date:    |    |
| Payment Date:                                                                                                         | Cheque #:      |  | Amoun | nt Paid: |    |